Reader’s Vespers on Wednesday, September 16th, 2020

Hieromartyr Babylas of Antioch; Holy Prophet and God Seer Moses (September 4th/17th)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 5th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

You traversed all the earth sowing the divine teaching,

O apostles of the Lord,

taking with you the Word as your only light and riches.

With it you confounded kings and tyrants,

and rent like a spider’s web

the weave of the ravings or orators and philosophers.

You called all nations to knowledge of the Creator,

tearing them from the vain service of idols.

Therefore, by their prayers, we entreat you //

to deliver us from the unreasoning passions.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

O most-blessèd apostles,

by your supplications to God,

may he deliver us from the storm of temptations,

the fearful quarrels of deadly heresies,

and the evil counsels of the Devil,

from the bitter wrangling and storms of men,

the fire that gives no light and the eternal worm,

and the gnashing of teeth and every other torment,

that through toil and abstinence

we may receive the rewards of virtue, //

the inheritance of the Kingdom and great mercy.

From the morning watch until night, from the morning watch let Israel hope in the Lord.

As far as human nature is able,

the apostles received the brightness of the light

of the ineffable dispensation to the world.

By forming a perfect assembly with common zeal,

and praying to God to give the world great mercy,

they enlightened the ends of the earth, //

and dispelled the shadow of pestilent darkness!

In the 6th Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

Having dyed your sacred vestments in holy blood,

you entered the Holy of Holies, O Babylas,

Now you are adorned and in martyrdom,

and show yourself to be an angel through communion. //

Therefore we honor you, O blessèd one.

O praise the Lord, all ye nations; praise Him, all ye peoples.

Though fettered in irons, O ven’rable one

you walked without stumbling on the path to heaven,

arrayed in hon’rable wounds as with ornaments.

And entering it as an invincible martyr and a sacred priest,

you offer up with the angels the divine hymn: //

“Holy, Holy, Holy art Thou, O consubstantial Trinity!”

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

You guarded your flock with the staff of true knowledge, O blessèd

Hierarch,

grazing them on the vegetation of the faith, O wondrous Babylas;

saving them from beasts you gave great gladness to God, your

 Shepherd from above,

preaching Him openly in the face of ungodly enemies.

You were joyfully sacrificed as a guileless lamb

free from ev’ry spot with the guileless children;

and with them you were offered o Christ, //

as a sweet-smelliing whole offering and fragrant sacrifice!

Glory to the Father, and to the Son, and to the Holy Spirit now and ever, and unto ages of ages. Amen:

O Theotokos,

you are the vine laden with the Fruit of Life,

Implore him, O Lady, together with the apostles and all the saints, //

that he may have mercy on our souls.

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 5th Tone: Save me, O God, by Thy name, and judge me by Thy strength!

 **Verse**: O Lord, hearken unto my prayer; give ear to the words of my mouth.

Save me, O God, by Thy name,/ and judge me by Thy strength!

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 5th Tone:

O disciples of the Savior,

you were eye-witnesses of the mysteries.

You proclaimed him who is invisible and without beginning

by saying: “In the beginning was the Word.”

You were not before the angels,

nor were you taught by men,

but by the Wisdom from on high. //

Thus, having boldness, pray for our souls.

Verse: Unto Thee have I lifted up mine eyes, unto Thee that dwellest in heaven.  Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us.

Let us praise with one accord the apostles of the Lord;

For, arrayed in the armor of the Cross,

they brought to naught the error of idolatry,

and were crowned with victory. //

By their prayers, O God, have mercy on us.

Verse: Have mercy on us, O Lord, have mercy on us, for greatly are we filled with abasement.  Greatly hath our soul been filled therewith; let reproach come upon them that prosper, and abasement on the proud.

With souls filled with boundless love, O holy martyrs,

you endured terrible sufferings without ever denying Christ,

laying low the arrogance of those who tortured you.

By keeping the faith unshaken and whole,

you have been lifted up to heaven,

and now you have boldness before him.

Entreat him to grant peace to the world //

and to our souls great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit now and ever, and unto ages of ages. Amen:

O Virgin Theotokos,

we call you blessèd,

and we faithful magnify you as is meet and right.

O unshakable city and invincible wall, //

O firm intercessor and the refuge of our souls.

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

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Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

Tone 4:

By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine

contemplation,

O inspired one of God;

by teaching the word of truth without error,

you defended the Faith even to the shedding of your blood. //

O Hieromartyr Babylas, entreat Christ God to save our souls.

In the 2nd Tone: Glory … now and ever…:

The mem’ry of your prophet Moses

we celebrate today, O Lord.

By his prayers, we beseech You, //

O Christ God, save our souls.

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Holy Hieromartyr Babylas, of the Holy Prophet and God Seer Moses, and all the saints, Lord, Jesus Christ our God, have mercy on us. Amen.