Reader’s Vespers on Wednesday, April 1st

Service for the Holy Fathers Who Were Slain at the Monastery of St Saba (March 20th/April 2nd)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is terrible, a great king over all the earth. He subdued peoples under us, and nations under our feet. He chose our heritage for us, the pride of Jacob whom he loves. God has gone up with a shout, the LORD with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the king of all the earth; sing praises with a psalm! God reigns over the nations; God sits on his holy throne. The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted! Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within her citadels God has shown himself a sure defense. For lo, the kings assembled, they came on together. As soon as they saw it, they were astounded, they were in panic, they took to flight; trembling took hold of them there, anguish as of a woman in travail. By the east wind thou didst shatter the ships of Tarshish. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes forever. We have thought on thy steadfast love, O God, in the midst of thy temple. As thy name, O God, so thy praise reaches to the ends of the earth. Thy right hand is filled with victory; let Mount Zion be glad! Let the daughters of Judah rejoice because of thy judgments! Walk about Zion, go round about her, number her towers, consider well her ramparts, go through her citadels; that you may tell the next generation that this is God, our God forever and ever. He will be our guide forever. Hear this, all peoples! Give ear, all inhabitants of the world, both low and high, rich and poor together! My mouth shall speak wisdom; the meditation of my heart shall be understanding. I will incline my ear to a proverb; I will solve my riddle to the music of the lyre. Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me, men who trust in their wealth and boast of the abundance of their riches? Truly no man can ransom himself, or give to God the price of his life, for the ransom of his life is costly, and can never suffice, that he should continue to live on forever, and never see the Pit. Yea, he shall see that even the wise die, the fool and the stupid alike must perish and leave their wealth to others. Their graves are their homes forever, their dwelling places to all generations, though they named lands their own. Man cannot abide in his pomp, he is like the beasts that perish. This is the fate of those who have foolish confidence, the end of those who are pleased with their portion. Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home. But God will ransom my soul from the power of Sheol, for he will receive me. Be not afraid when one becomes rich, when the glory of his house increases. For when he dies he will carry nothing away; his glory will not follow him down. Though, while he lives, he counts himself happy, and though a man gets praise when he does well for himself, he will go to the generation of his fathers, who will never more see the light Man cannot abide in his pomp, he is like the beasts that perish.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth. Our God comes, he does not keep silence, before him is a devouring fire, round about him a mighty tempest. He calls to the heavens above and to the earth, that he may judge his people: “Gather to me my faithful ones, who made a covenant with me by sacrifice!” The heavens declare his righteousness, for God himself is judge! “Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God. I do not reprove you for your sacrifices; your burnt offerings are continually before me. I will accept no bull from your house, nor he-goat from your folds. For every beast of the forest is mine, the cattle on a thousand hills. I know all the birds of the air, and all that moves in the field is mine. If I were hungry, I would not tell you; for the world and all that is in it is mine. Do I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High; and call upon me in the day of trouble; I will deliver you, and you shall glorify me.” But to the wicked God says: “What right have you to recite my statutes, or take my covenant on your lips? For you hate discipline, and you cast my words behind you. If you see a thief, you are a friend of his; and you keep company with adulterers. You give your mouth free rein for evil, and your tongue frames deceit. You sit and speak against your brother; you slander your own mother’s son. These things you have done and I have been silent; you thought that I was one like yourself. But now I rebuke you, and lay the charge before you. Mark this, then, you who forget God, lest I rend, and there be none to deliver! He who brings thanksgiving as his sacrifice honors me; to him who orders his way aright I will show the salvation of God!” Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Fill me with joy and gladness; let the bones which thou hast broken rejoice. Hide thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me. Restore to me the joy of thy salvation, and uphold me with a willing spirit. Then I will teach transgressors thy ways, and sinners will return to thee. Deliver me from bloodguiltiness, O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance. O Lord, open thou my lips, and my mouth shall show forth thy praise. For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased. The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise. Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem, then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

Why do you boast, O mighty man, of mischief done against the godly? All the day you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery. You love evil more than good, and lying more than speaking the truth. You love all words that devour, O deceitful tongue. But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. The righteous shall see, and fear, and shall laugh at him, saying, “See the man who would not make God his refuge, but trusted in the abundance of his riches, and sought refuge in his wealth!” But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever. I will thank thee forever, because thou hast done it. I will proclaim thy name, for it is good, in the presence of the godly. The fool says in his heart, “There is no God.” They are corrupt, doing abominable iniquity; there is none that does good. God looks down from heaven upon the sons of men to see if there are any that are wise, that seek after God. They have all fallen away; they are all alike depraved; there is none that does good, no, not one. Have those who work evil no understanding, who eat up my people as they eat bread, and do not call upon God? There they are, in great terror, in terror such as there has never been! For God will scatter the bones of the ungodly; they will be put to shame, for God has rejected them. O that deliverance for Israel would come from Zion! When God restores the fortunes of his people, Jacob will rejoice and Israel be glad. Save me, O God, by thy name, and judge for me by thy strength. Hear my prayer, O God; give ear to the words of my mouth. For insolent men have risen against me, ruthless men seek my life; they do not set God before them. Behold, God is my helper; the Lord is the upholder of my life. He will requite my enemies with evil; in thy faithfulness put an end to them. With a freewill offering I will sacrifice to thee; I will give thanks to thy name, O LORD, for it is good. For thou hast delivered me from every trouble, and my eye has looked in triumph on my enemies.Give ear to my prayer, O God; and hide not thyself from my supplication! Attend to me, and answer me; I am overcome by my trouble. I am distraught by the noise of the enemy, because of the oppression of the wicked. For they bring trouble upon me, and in anger they cherish enmity against me. My heart is in anguish within me, the terrors of death have fallen upon me. Fear and trembling come upon me, and horror overwhelms me. And I say, “O that I had wings like a dove! I would fly away and be at rest; yea, I would wander afar, I would lodge in the wilderness, I would haste to find me a shelter from the raging wind and tempest.” Destroy their plans, O Lord, confuse their tongues; for I see violence and strife in the city. Day and night they go around it on its walls; and mischief and trouble are within it, ruin is in its midst; oppression and fraud do not depart from its market place. It is not an enemy who taunts me – then I could bear it; it is not an adversary who deals insolently with me – then I could hide from him. But it is you, my equal, my companion, my familiar friend. We used to hold sweet converse together; within God’s house we walked in fellowship. Let death come upon them; let them go down to Sheol alive; let them go away in terror into their graves. But I call upon God; and the LORD will save me. Evening and morning and at noon I utter my complaint and moan, and he will hear my voice. He will deliver my soul in safety from the battle that I wage, for many are arrayed against me. God will give ear, and humble them, he who is enthroned from of old; because they keep no law, and do not fear God. My companion stretched out his hand against his friends, he violated his covenant. His speech was smoother than butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords. Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved. But thou, O God, wilt cast them down into the lowest pit; men of blood and treachery shall not live out half their days. But I will trust in thee.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

Lord, have mercy.  (***Thrice)***  Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

You made your disciples into living heavens, O Lord

By their prayers deliver me from the evils of the earth,

and by abstinence lift up my thoughts to your passion, //

for you are the merciful and love mankind.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

The season of fasting helps us all to do the works of God.

Let us weep, then, with our whole heart and cry to the Savior:

“Through your disciples, save us, O Lord of great mercy, //

as with reverence we sing of your great love for mankind.”

From the morning watch until night, from the morning watch let Israel hope in the Lord.

O apostles, worthy of all praise and intercessors for the world,

physicians of the sick and guardians of health:

protect us on all sides as we pass through the fast:

By God’s grace may we remain at peace with one another!

Preserve our minds untroubled by passions, //

so that we may all sing praises to the risen and victorious Christ!

In the 4th Tone: For with the Lord there is mercy, and with Him is plenteous redemption; \* and He shall redeem Israel out of all his iniquities.

I have wasted my whole life with harlots and publicans.

Will I be able to repent of my many sins even when I grow old?

I cry to you, the creator of all and healer of the sick: //

#### “Save me before I completely perish, O Lord!”

O praise the Lord, all ye nations; praise Him, all ye peoples.

Weighed down with indifference, I wallow in sin!

Pierced by the devil’s darts, I have defiled your image in me.

Yet you convert the heedless and save the sinful: //

#### “Save me before I completely perish, O Lord!”

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

I have become a stumbling block.

Born of earth, I have remained attached to earthly things.

Wed to your commandments, I have transgressed them and defiled my bed.

Yet do not despise the creature whom you formed of earth, //

But save me before I utterly perish, O Lord!

Glory to the Father, and to the Son, and to the Holy Spirit.

What inexpressible loving-kindness,

O gracious and long-suffering Lord!

Do not cast me away from your face

O sinless and compassionate Savior,

so that with thanksgiving and rejoicing I may cry to you: //

“Save me before I completely perish, O Lord!”

Both now and ever, and unto ages of ages. Amen.

What inexpressible condescension!

What a wondrous birth!

How does the Virgin carry you as a babe in her arms,

for you are her Creator and God!

O Benefactor who consented to take flesh from her, //

save me before I completely perish, O Lord!

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 4th Tone: O Lord, God of vengeance, show yourself.

**Verse**: Rise up, O Judge of the earth; render to the proud

their deserts.

Lord, God of vengeance, // show yourself.

The reading from Genesis: When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am Almighty God; walk before Me and be blameless. “And I will make My covenant between Me and you, and will multiply you exceedingly.” Then Abram fell on his face, and God talked with him, saying: “As for Me, behold, My covenant is with you, and you shall be a father of many nations. “No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. “I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. “And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. “Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.” And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations.

The Prokeimenon in the 4th Tone: Sing to the Lord a new song.

**Verse**: Sing to the Lord; bless his name.

Sing to the Lord // a new song.

The reading from Proverbs: A wise son makes a father glad, but a foolish man despises his mother. Folly is joy to him who is destitute of discernment, but a man of understanding walks uprightly. Without counsel, plans go awry, but in the multitude of counselors they are established. A man has joy by the answer of his mouth, and a word spoken in due season, how good it is! The way of life winds upward for the wise, that he may turn away from hell below. The Lord will destroy the house of the proud, but He will establish the boundary of the widow. The thoughts of the wicked are an abomination to the Lord, but the words of the pure are pleasant. He who is greedy for gain troubles his own house, but he who hates bribes will live. The heart of the righteous studies how to answer, but the mouth of the wicked pours forth evil. The Lord is far from the wicked, but He hears the prayer of the righteous. The light of the eyes rejoices the heart, and a good report makes the bones healthy. The ear that hears the rebukes of life will abide among the wise. He who disdains instruction despises his own soul, but he who heeds rebuke gets understanding. The fear of the Lord is the instruction of wisdom, and before honor is humility. The preparations of the heart belong to man, but the answer of the tongue is from the Lord.All the ways of a man are pure in his own eyes, but the Lord weighs the spirits. Commit your works to the Lord, and your thoughts will be established.The Lord has made all for Himself, yes, even the wicked for the day of doom. Everyone proud in heart is an abomination to the Lord; though they join forces, none will go unpunished. In mercy and truth Atonement is provided for iniquity; and by the fear of the Lord one departs from evil. When a man’s ways please the Lord, he makes even his enemies to be at peace with him. Better is a little with righteousness, than vast revenues without justice. A man’s heart plans his way, but the Lord directs his steps.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone:

My thoughts, like thieves, have seized me, a wretchèd

man.

My mind has been robbed, and I have been sorely beaten.

My soul is wounded and I am stripped of the virtues.

I lie naked on the highway of life.

The priest saw my pain and hopeless wounds and looked

away.

The Levite could not bear my groaning and passed me by.

But you were pleased to come, O Christ my God,

not from Samaria but from the flesh of Mary.

In your love for mankind, grant me healing //

and pour upon me your great mercy!

Unto Thee have I lifted up mine eyes, unto Thee that dwellest in heaven.  Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us. Have mercy on us, O Lord, have mercy on us, for greatly are we filled with abasement.  Greatly hath our soul been filled therewith; let reproach come upon them that prosper, and abasement on the proud.

Whatever is excellent and worthy of praise

rightly is ascribed to the saints,

for they bowed their necks beneath the sword,

for your sake who bowed the heavens and came down.

They shed their blood for you who emptied yourself,

taking the form of a servant.

They humbled themselves even unto death,

following the example of your lowliness.

By their prayers have mercy on us, O God, //

according to your abundant mercy!

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

They that were deemed worthy to behold God in the flesh

proclaimed you, O Maiden,

to be a Bride and Virgin worthy of the Father.

For you were made the Mother of the Word of God

and the glorious temple of the Holy Spirit. //

The fullness of divine grace came to dwell in you.

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

O Theotokos and Virgin, rejoice! Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb; for thou hast born the Savior of our souls.

(***prostration***)

Glory to the Father, and to the Son, and to the Holy Spirit.

O Baptizer of Christ, keep us all in remembrance, that we may be delivered from our iniquities; for to thee was given grace to intercede for us.

(***prostration***)

Both now and ever and unto ages of ages. Amen.

Plead in our behalf, O holy apostle and all the saints, that we may be delivered from perils and afflictions; for we have acquired you as fervent mediators before the Savior.

(***prostration***)

Beneath thy compassion do we take refuge, O Theotokos; disdain not our supplication in times of affliction; but do thou deliver us from perils, O only pure, O only blessed one.

(***bow from waist***)

Lord have mercy. ***(Forty times)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify. Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

O Heavenly King, strengthen Orthodox Christians, establish the Faith, subdue the nations, give peace to the world, keep well this holy city; settle our departed fathers and brethren in the tabernacles of the righteous, and receive us in penitence and confession, for Thou art good and the Lover of mankind.

O Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk. (***prostration***)

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. (***prostration***)

Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

O God, cleanse me, a sinner (***12 times, with a bow from the waist each time***)

Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk.

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy (***12 times***)

O All Holy Trinity, the Consubstantial Dominion, the Indivisible Kingdom, and Cause of every good: Show Thy good will even unto me, the sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say: One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Blessed be the name of the Lord, henceforth and forevermore (***Thrice***)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times; His praise *shall* continually *be* in my mouth. My soul shall make its boast in the Lord; The humble shall hear *of it* and be glad. Oh, magnify the Lord with me, And let us exalt His name together. I sought the Lord, and He heard me, And delivered me from all my fears. They looked to Him and were radiant, And their faces were not ashamed. This poor man cried out, and the Lord heard *him,* And saved him out of all his troubles. The angel of the Lord encamps all around those who fear Him, And delivers them. Oh, taste and see that the Lord *is* good; Blessed *is* the man *who* trusts in Him! Oh, fear the Lord, you His saints! *There is* no want to those who fear Him. The young lions lack and suffer hunger; But those who seek the Lord shall not lack any good *thing.*

It is truly meet to bless the, O Theotokos, ever blessed and most pure, and the Mother of our God (***prostration***)

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of our holy fathers, of the Martyrs Chrysanthus and Daria, and of all the saints, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.