Reader’s Vespers on Myrrhbearers Thursday

May 7th, 2020

Holy Apostle and Evangelist Mark (April 25th/8th)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (Thrice)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia, Alleluia, Alleluia.

Serve the Lord with fear and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.

Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.

Arise O Lord, save me, O my God! Alleluia, Alleluia, Alleluia.

Salvation belongs to the Lord: Thy blessing is upon Thy people. Alleluia, Alleluia, Alleluia.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia, Glory to Thee, O God. ***Three Times***

Lord, have mercy ***Three Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

After following in the steps of Christ,

and serving him with devotion, O Myrrh-bearing women,

you did not forsake him even after his death.

Moved by compassion, you went, bearing myrrh with tears. //

Therefore we celebrate your sacred memory!

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

The divine company of women

desiring to see the Life as he lay in the tomb,

came in the night and heard from the angels:

“Christ is risen, as he foretold!

Go with haste and tell the disciples:

Drive away the sorrow from your souls! //

Instead of tears, accept ineffable joy!”

From the morning watch until night, from the morning watch let Israel hope in the Lord.

Today we faithful rejoice in your memory,

O Myrrh-bearing women

and glorify the most gracious Lord who glorified you!

## Entreat him to grant us eternal glory, the joy of the saints: //

For you always have boldness before him, O blessèd ones!

In the 1st Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

Come, O faithful,

let us sing praises to Mark.

He is the wise writer of the Gospel!

The greatest of Egypt’s cities heard his inspired words.

O apostle, by your prayers and teachings, //

guide our lives in the way of peace!

O praise the Lord, all ye nations; praise Him, all ye peoples.

You became a fellow-traveler of Paul, the chosen vessel.

You accompanied him through all Macedonia;

then you followed Peter to Rome.

As his secretary and interpreter, you were welcomed.

#### But it was in Egypt, O all-wise Mark, //

that you finished your course in a manner well-pleasing to God!

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

You gave life to barren souls,

watering them with the radiant stream of your Gospel.

Because of you, O holy Mark,

Alexandria rejoices with us today, //

and celebrates your blessèd memory!

In the 8th Tone: Glory to the Father, and to the Son, and to the Holy Spirit:

Grace is poured out upon your lips,

O holy apostle Mark.

You became a shepherd of Christ’s Church.

You taught the sheep whom God endowed with reason //

to believe in the consubstantial Trinity, one Godhead!

In the 2nd Tone: now and ever, and unto ages of ages. Amen:

The Myrrh-bearers came early to your tomb, O Christ,

seeking you to anoint your most-pure body.

Enlightened by the angel’s words

they proclaimed joyous tidings to the apostles:

“The Leader of our salvation has been raised;

He has captured death, //

granting the world eternal life and great mercy!”

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 6th Tone:

My help comes from the Lord, Who made Heaven and Earth.

Verse: I lift up my eyes to the hills, from where my help will come.

My help comes from the Lord,/ Who made Heaven and Earth.

A READING FROM THE GENERAL EPISTLE OF JAMES (1:1-12)

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers trials, knowing this, that the testing of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, lacking nothing. If any of you lack wisdom, let him ask of God, Who giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. A doubleminded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich, in that he is made low, because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and its flower falleth, and the grace of the fashion of it perisheth; so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to those who love Him.

A READING FROM THE GENERAL EPISTLE OF JAMES

Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth He any man; but every man is tempted, when he is drawn away by his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with Whom is no variableness, neither shadow of turning. Of His own will begot He us with the word of truth, that we should be a kind of first fruits of His creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore, put away all filthiness and overflowing of wickedness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like a man beholding his natural face in a mirror; for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whosoever looketh into the perfect law of liberty, and continueth in it, he being not a forgetful hearer but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God the Father is this: to visit the fatherless and widows in their affliction, and to keep oneself undefiled by the world.

A READING FROM THE GENERAL EPISTLE OF JAMES [2:1-13]

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect to persons. For if there come unto your assembly a man with a gold ring, in fine apparel, and there come in also a poor man in vile raiment, and ye have respect to him who weareth the fine clothing, and say unto him, "Sit thou down here in a good place;" and say to the poor, "Stand thou there, or sit here under my footstool," are ye not then partial in yourselves, and are become judges with evil thoughts? Hearken, my beloved brethren; hath not God chosen the poor of this world to be rich in faith and heirs of the kingdom which He hath promised to those who love Him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name whereby ye are called? If ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well; but if ye have respect of persons, ye commit sin, and are convicted by the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he who said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they who shall be judged by the law of liberty. For he shall have judgment without mercy, who hath shown no mercy; and mercy rejoiceth against judgment.

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 1st Tone:

O Mark, learned in divine wisdom,

you became the pen of a skillful scribe,

writing of Christ’s life with inspired words.

You clearly proclaim the good news of unending life!

We beseech you: inscribe in the book of life //

the names of all those who glorify and praise your memory!

Verse: Their proclamation has gone out into all the earth, and their words to the

ends of the universe!

O Mark, you are worthy of highest praise!

You traversed the earth, preaching the Gospel of Christ!

Like the sun, you enlightened men with the rays of faith,

driving away the darkness of idolatry. //

Entreat Christ to grant peace and great mercy to our souls!

Verse: The heavens are telling the glory of God, and the firmament proclaims his

handiwork!

O most-blessèd apostle Mark,

you preached to people bound by the madness of idolatry.

Egypt’s darkness was dispelled by the light of your words!

Entreat Christ, whose Gospel you preached, //

to grant peace and great mercy to our souls!

In the 8th Tone: Glory to the Father, and to the Son, and to the Holy Spirit:

Come, let us praise James with hymns of psalms:

the preacher of heavenly mysteries and expounder of the Gospel;

for he was revealed as a river of the mystical paradise,

that waters spiritual furrows with heavenly streams,

thus revealing them to bear fruit to Christ God, //

who, by his prayers, grants cleansing, enlightenment and great mercy!

 In the 6th Tone: Both now and ever, and unto the ages of ages. Amen:

Joseph sought the body of Jesus

and laid it in his own new tomb,

for it was fitting that Christ come forth from the grave

as from a bridal chamber!

O Lord who destroyed the pow’r of death,

and opened for mankind the gates of paradise: //

Glory to you!

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

In the 2nd Tone:

The noble Joseph,

when he had taken down thy most pure body from the tree,

wrapped it in fine linen and anointed it with spices,

and placed it in a new tomb.

But thou didst rise on the third day, O Lord, //

granting the world great mercy!

When thou didst descend to death, O Life Immortal,

thou didst slay hell with the splendor of thy Godhead.

And when from the depths thou didst raise the dead,

all the powers of heaven cried out: //

“O Giver of Life, Christ our God, glory to thee!”

In the 3rd Tone: Glory to the Father, and to the Son, and to the Holy Spirit.

O holy apostle and evangelist Mark

intercede with our merciful God,

that he may grant to our souls //

the forgiveness of our sins.

In the 2nd Tone: Now and ever, and unto ages of ages. Amen.

The angel came to the myrrh-bearing women at the tomb and said:

“Myrrh is fitting for the dead,

but Christ has shown himself a stranger to corruption,

so proclaim: ‘The Lord is risen, //

granting the world great mercy!’”

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Holy Apostle and Evangelist Mark, of our Holy Fathers and all the saints, Lord, Jesus Christ our God, have mercy on us. Amen.

Christ is risen! Indeed He is risen!