Reader’s Vespers on Thursday March 11th, 2021

Our Venerable Father and Confessor Procopius of Decapolis (February 27th/March 12th)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 6th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

O long-suffering and compassionate Lord,

the merciful Lover of man,

how have you endured slaughter on our behalf?

We glorify your loving-kindness, //

O Immortal God who in the flesh died on the tree.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

O long-suffering Lord,

in your desire to deliver us from the grasp of the Deceiver,

you endured buffeting, mockery and crucifixion.

O wonder! //

The Life and Goodness of the world suffers death!

From the morning watch until night, from the morning watch let Israel hope in the Lord.

The Shepherd has mounted the Cross;

stretching out his hands, he embraces us, crying:

“Come to me, O mortals who live in the darkness of error;

Come and be enlightened by the Light of the World.” //

Glory to you who have shown us the light!

In the 2nd Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

Most richly blessed one,

with pious thought, purity, and holiness of mind,

by restraining the passions and observing the commands of Christ,

you strove to preserve the dignity of the image

that was fashioned in the beginning//

according to the image and likeness of God.

O praise the Lord, all ye nations; praise Him, all ye peoples.

You undertook ascetic endeavor,

followed by suffering in a godly manner.

In both you were well-pleasing to the Creator,

who alone requires of us purity and nobility of soul.

Glorifying His incarnation, //

you venerated the holy image of His Divine Humanity.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

You denounced, O Ven’rable One,

those who wickedly rejected the incarnation of the Word.

You perfected the truth, upholding it by enduring wounds

and all kinds of affliction in your bonds and imprisonment.

Therefore you became an heir to the kingdom of Christ, //

to the ineffable joy and everlasting radiance.

Glory… now and ever... :

When the unblemished ewe-lamb beheld her Lamb/ willingly led as a man to the slaughter,/ she said, weeping:/ “Dost Thou now hasten to leave me childless who gave Thee birth O Christ,?/ What is this that Thou hast done, O Redeemer of all?/ Even so I will hymn and glorify Thine extreme goodness,/ which is beyond understanding and all telling,// O Lover of mankind!”

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 6th Tone:

My help comes from the Lord, Who made Heaven and Earth.

Verse: I lift up my eyes to the hills, from where my help will come.

My help comes from the Lord,/ Who made Heaven and Earth.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

At the Aposticha: Tone 2:

For those who steadfastly venerate the Cross of Christ, \* it is a bridle restraining all manner of sensuality, \* and a law of abstinence. \* For, ever looking upon Him who was crucified thereon, \* they crucify the flesh with its passions and lusts. \* Let us also flee from such things; \* fasting in purity, that we become one with Him, \* who out of love for mankind \* hath made Himself one with us by suffering the Passion, \* enabling us to share in His own passionlessness; \*\* for He hath great mercy

Verse: Unto thee do I lift up mine eyes, O thou who dwellest in the heavens. Behold, as the eyes of servants are upon the hands of their masters, and as the eyes of a maiden are upon the hands of her mistress, even so our eyes are upon the Lord our God, until he be compassionate unto us

For those who steadfastly venerate the Cross of Christ, \* it is a bridle restraining all manner of sensuality, \* and a law of abstinence. \* For, ever looking upon Him who was crucified thereon, \* they crucify the flesh with its passions and lusts. \* Let us also flee from such things; \* fasting in purity, that we become one with Him, \* who out of love for mankind \* hath made Himself one with us by suffering the Passion, \* enabling us to share in His own passionlessness; \*\* for He hath great mercy

Verse: Have mercy on us, O Lord, have mercy on us, for long have we been filled with contempt. Yet more is our soul filled with the reproach of the wealthy, and with the contempt of the proud.

Having no desire for earthly pleasure, \* O ye passion-bearers, \* ye were granted heavenly blessings, \* and became fellow-citizens with the angels. \*\* By their prayers, O Lord, have mercy on us and save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

When thou didst behold, O pure Virgin, \* the unblemished Vine, \* whom thou didst conceive within thy womb, \* hanging upon the Tree, \* lamenting, thou didst cry aloud: \* O Child, Thou sweetness which doth drive away the drunkenness of the passions, \* O Benefactor, grant this for the sake of me who hath given birth to Thee, \* by Thy divine comforting, \*\* since Thou art Compassionate.

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

O Theotokos and Virgin, rejoice! Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb; for thou hast born the Savior of our souls.

(***prostration***)

Glory to the Father, and to the Son, and to the Holy Spirit.

O Baptizer of Christ, keep us all in remembrance, that we may be delivered from our iniquities; for to thee was given grace to intercede for us.

(***prostration***)

Both now and ever and unto ages of ages. Amen.

Plead in our behalf, O holy apostle and all the saints, that we may be delivered from perils and afflictions; for we have acquired you as fervent mediators before the Savior.

(***prostration***)

Beneath thy compassion do we take refuge, O Theotokos; disdain not our supplication in times of affliction; but do thou deliver us from perils, O only pure, O only blessed one.

(***bow from waist***)

Lord have mercy. ***(Forty times)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify. Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

O Heavenly King, strengthen Orthodox Christians, establish the Faith, subdue the nations, give peace to the world, keep well this holy city; settle our departed fathers and brethren in the tabernacles of the righteous, and receive us in penitence and confession, for Thou art good and the Lover of mankind.

O Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk. (***prostration***)

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. (***prostration***)

Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

O God, cleanse me, a sinner (***12 times, with a bow from the waist each time***)

Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk.

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

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Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy (***12 times***)

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of our Venerable Father and Confessor Procopius of Decapolis, and of all the saints, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.