Reader’s Vespers on Thursday January 21st, 2021

Afterfeast of Theophany –– Martyr Polyeuctus of Melitene (January 9th/22nd)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

You came as man to John at the Jordan, O Lord,

yet You did not abandon Your throne at the right hand of the Father!

It was Your will to be baptized for us,

and free us from bondage to the stranger, //

as the compassionate Lover of mankind!

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

You were covered as man by the streams of the Jordan, O Lord,

yet the Spirit descended from on high and bore witness to You!

The voice of the Father proclaimed You as His belovèd Son, //

who is made manifest to grant our souls great mercy!

From the morning watch until night, from the morning watch let Israel hope in the Lord.

You were born in these last days, assuming the form of a servant, O

Lord,

yet as the changeless One, You were begotten from the Father before

 the ages!

It was Your will to renew Your image, O Creator, //

for You were baptized granting incorruption to our souls!

In the 1st Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

As Christ led David up out of the pit of the passions,/ so did He raise thee up, O martyr,/ from the miry clay of the deception of idolatry;/ for He mystically set thy feet/ upon the rock of His knowledge.// Him do thou beseech, that we be saved.

O praise the Lord, all ye nations; praise Him, all ye peoples.

Neither the desire of thy spouse,/ nor the love of thy children, nor thy dignity,/ nor yet thy wealth in possessions and estates,/ caused the strength of thy soul to waver/ from the true faith in Christ,// O all-blessed Polyeuctus.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

Even before the grace of thy suffering, O martyr,/ thou wast truly adorned with the works of righteousness./ Wherefore, in accordance therewith,/ thou wast deemed worthy to be a faithful witness of Christ,/ being piously baptized in thine own blood// into His death

In the 1st Tone: Glory…:

The hosts of the angels today join chorus to commemorate, the martyr Polyeuctus, and the race of mankind doth faithfully hold festival, and joyously crieth out: Rejoice, O most laudable one, who hast triumphed over the subtle snares of Belial, and hast been crowned by Christ with the wreath of victory! Rejoice, warrior of our great King and Savior, who destroyed the temples of the idols! Rejoice, adornment of martyrs! Pray thou that those who faithfully keep thine ever-honorable memory be delivered from every threat.

In the 2nd Tone: Now and ever... :

Today the Maker of heaven and earth

comes in the flesh to the Jordan.

He who is sinless asks for baptism,

that He may cleanse the world from the error of the enemy.

He who is Master of all is baptized by a servant,

and He gives mankind cleansing through water.

Let us cry aloud to him:

“O God You have appeared to us! //

Glory to You!”

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 6th Tone:

My help comes from the Lord, Who made Heaven and Earth.

Verse: I lift up my eyes to the hills, from where my help will come.

My help comes from the Lord,/ Who made Heaven and Earth.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

At the Aposticha: Tone 6:

You drew near to the waters though no one can touch You;

and bowed Your head to the Forerunner!

You sanctified the world by Your baptism, O sinless One. //

thus releasing it from slavery to the enemy

Verse: The sea looked and fled; Jordan was driven back!

The Father declared You His belovèd Son;

the Spirit descended from on high to bear witness to You.

Thus by Your baptism in the Jordan, O Christ,

the mystery of the Trinity was made manifest. //

Verse: What ails you, O sea, that you flee? O Jordan, that you turn back?

You hallowed the streams of Jordan;

You sanctified all the waters as God.

Therefore the human race gives You glory, //

and sings praises to Your Epiphany.

In the 4th Tone: Glory… now and ever... :

Come, all you faithful!/ Let us leave the land of Judea!/ Instead, let us go to the wilderness of Jordan!/ Let us behold the Baptism of our incarnate Enlightener!/ The Baptist hesitates, crying out with fear:/ “I dare not place my hand on Your head, O Savior!/ If the sea fled and the Jordan turned back,/ how shall I touch the Fire before which the Seraphim tremble?/ The Jordan was parted when Elisha struck it with Elijah’s mantle;/ shall not the waters return to their primal chaos/ when they behold You naked in their courses?/ How shall I not be burned by the all-consuming Fire?/ The Jordan itself will forbid me, crying out:/ ‘Baptist, how will you baptize my Lord?’”/ But the Lord commanded him, saying:/ “Hinder not the cleansing of all!/ I shall sanctify all creation with living water; // for this I am made manifest!”

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

Tone 4:

Your holy martyr Polyeuctus,O Lord,

through his sufferings has received an incorruptible crown from You,

our God!

For having Your strength, he laid low his enemies,

and shattered the powerless boldness of demons. //

Through his intercessions, save our souls!

In the 1st Tone: Glory… now and ever…:

When Thou, O Lord, wast baptized in the Jordan,

the worship of the Trinity was made manifest.

for the voice of the Father bore witness to Thee,

and called Thee his beloved Son.

and the Spirit, in the form of a dove

confirmed the truthfulness of his word.

O Christ our God, who hast revealed Thyself //

and hast enlightened the world, glory to Thee!

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Holy Martyr Polyeuctus, and of all the saints, O Lord, Jesus Christ our God, have mercy on us. Amen.