Reader’s Typika for the Theophany of our Lord God and Savior Jesus Christ –– January 6th/19th

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, Glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Verse I: When Israel went out of Egypt, the house of Jacob from among a barbarous people.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Verse II: Judea became His sanctuary, Israel His dominion.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Verse III: The sea beheld and fled, Jordan turned back.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Verse IV: What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back?

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Glory ..., Now & ever ...,

Refrain: Through the prayers of the Theotokos, O Savior, save us!

ANTIPHON II

Verse I: I am filled with love, for the Lord will hear the voice of my supplication.

Refrain: O Son of God Who wast baptized in the Jordan, save us who chant unto Thee: Alleluia!

Verse II: For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: O Son of God Who wast baptized in the Jordan, save us who chant unto Thee: Alleluia!

Verse III: The pangs of death have encompassed me, the perils of Hades have found me.

Refrain: O Son of God Who wast baptized in the Jordan, save us who chant unto Thee: Alleluia!

Verse IV: Merciful is the Lord and righteous, and our God hath mercy.

Refrain: O Son of God Who wast baptized in the Jordan, save us who chant unto Thee: Alleluia!

 Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

 ANTIPHON III

Verse: O give thanks unto the Lord, for He is good, for His mercy endureth forever.

When Thou, O Lord, was baptized in the Jordan,

the worship of the Trinity was made manifest.

for the voice of the Father bore witness to Thee,

and called Thee his beloved Son.

and the Spirit, in the form of a dove

confirmed the truthfulness of his word.

O Christ our God, who hast revealed Thyself //

and hast enlightened the world, glory to Thee!

Verse: Let the house of Israel now say that. He is good, for His mercy endureth forever.

When Thou wast baptized in the Jordan, O Lord ...

Verse: Let the house of Aaron now say that He is good, for His mercy endureth forever.

When Thou wast baptized in the Jordan, O Lord ...

Verse: Let all that fear the Lord now say that He is good, for His mercy endureth forever.

When Thou, O Lord, was baptized in the Jordan,

the worship of the Trinity was made manifest.

for the voice of the Father bore witness to Thee,

and called Thee his beloved Son.

and the Spirit, in the form of a dove

confirmed the truthfulness of his word.

O Christ our God, who hast revealed Thyself //

and hast enlightened the world, glory to Thee!

As many as have been baptized into Christ have put on Christ; Alleluia! ***Thrice***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Have put on Christ; Alleluia!

As many as have been baptized into Christ have put on Christ; Alleluia!

The Prokeimenon in the 4th Tone: Blessed is he that cometh in the name of the Lord. God is the Lord and hath appeared unto us.

Verse: O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Blessed is he that cometh in the name of the Lord./ God is the Lord and hath appeared unto us.

EPISTLE TO TITUS [TIT. 2:11-14; 3: 4-7]

My son, Titus: The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present age, looking for that blessed hope, and the glorious appearing of the great God and our Savior, Jesus Christ, Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a people of His own, zealous of good works. But after the kindness and love of God, our Savior, toward mankind appeared, not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Spirit, which He shed on us abundantly through Jesus Christ, our Savior, that, being justified by His grace, we should be made heirs according to the hope of eternal life.

Alleluia in the 4th Tone: Alleluia! Alleluia! Alleluia!

Verse: Offer to the Lord, O you sons of God, offer to the Lord young rams.

Verse: The voice of the Lord is upon the waters; the God of glory thunders, the Lord , upon many waters.

THE READING OF THE HOLY GOSPEL ACCORDING TO ST. MATTHEW

Glory to Thee, O Lord, glory to Thee!

## **Matthew 3:13-17**

At that time came Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbade Him, saying: "I have need to be baptized of Thee, and comest Thou to me?" And Jesus answering said unto him: "Suffer it to be so now: for thus it becometh us to fulfill all righteousness." Then he suffered Him. And Jesus, when He was baptized, went up straightway out of the water: and, lo! the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him: and lo! a voice from heaven, saying: "This is My beloved Son, in Whom I am well pleased."

Glory to Thee, O Lord, Glory to Thee!

In the 6th Tone:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from the heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And arose again on the third day according to the Scriptures; / And ascended into the heavens, and sitteth at the right hand of the Father; / And shall come again, with glory, to judge both the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the age to come. Amen.

Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

O Lord Jesus Christ, Son of God, have mercy on us. Amen.

**Kontakion (Feast) –– Tone 4**

Today Thou hast appeared to the universe

and Thy light, O Lord, has shone on us

who with understanding praise Thee:

Thou hast come and revealed Thyself, //

O Light unapproachable.

Lord, have mercy. ***Twelve Times***

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times, \* His praise shall continually be in my mouth. \*In the Lord shall my soul be praised; \* let the meek hear and be glad.

O magnify the Lord with me, \* and let us exalt His name together. \* I sought the Lord, and He heard me, \* and delivered me from all my tribulations.

Come unto Him, and be enlightened, \* and your faces shall not be ashamed. \* This poor man cried, and the Lord heard him, \* and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, \* and will deliver them. \* O taste and see that the Lord is good; \* blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; \* for there is no want to them that fear Him. \* Rich men have turned poor and gone hungry; \* but they that seek the Lord shall not be deprived of any good thing.

Refrain: Magnify, O my soul, the most pure Virgin Theotokos, who is more honorable than the armies on high.

Irmos: Every tongue is at a loss to praise thee as is due: \* even a spirit from the world above is filled with dizziness, \* when it seeketh to sing thy praises, O Theotokos. \* But since thou art good, accept our faith: \* Thou knowest well our love inspired by God, \* for thou art the Protector of Christians and we magnify thee.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. ***Thrice.***

O Lord, Bless.

Through the prayers of the Theotokos, of the Holy Apostles of the Seventy, and of all the saints, O Lord, Jesus Christ, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.