Reader’s Typika for the 30th Sunday After Pentecost –– Holy Ancestors –– Tone 5 –– January 3rd, 2021

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, Glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

## Bless the Lord, o my soul; blessed art Thou, O Lord. \* Bless the Lord, O my soul, and all that is within me bless His holy name. \* Bless the Lord, O my soul, and forget not all that He hath done for thee. \* Who is gracious unto all thine iniquities, Who healeth all thine infirmities. \* Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion. \* Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. \* The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. \* He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. \* Compassionate and merciful is the Lord, long-suffering and plenteous in mercy. \* Not unto the end will He be angered, neither unto eternity will He be wroth. \* Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. \* For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. \* As far as the east is from the west, so far hath He removed our iniquities from us. \* Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; \* for He knoweth whereof we are made, He hath remembered that we are dust. \* As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. \* For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. \* But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. \* And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. \* The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. \* Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. \* Bless the Lord, all ye His hosts, His ministers that do His will. \*

Bless the Lord, all ye His works, in every place of His dominion.

 Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Both now and ever, \* and unto the ages of ages. Amen.

Bless the Lord, O my soul, \* and all that is within me \* bless His holy name; \* blessed art Thou, O Lord.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. \* Trust ye not in princes, in the sons of men, in whom there is no salvation. \* His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. \* Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, \* Who hath made heaven and the earth, the sea and all that is therein. \* Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry. \* The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; \* the Lord loveth the righteous; the Lord preserveth the proselytes. \* He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. \* The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

 Both now and ever, and unto the ages of ages. Amen. O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

 In Thy kingdom remember us, O Lord, \* when Thou comest in Thy kingdom.

Blessed are the poor in spirit, \* for theirs is the kingdom of heaven.

Blessed are they that mourn, \* for they shall be comforted.

Blessed are the meek, \* for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, \* for they shall be filled.

Blessed are the merciful, \* for they shall obtain mercy.

Blessed are the pure in heart, \* for they shall see God.

Blessed are the peacemakers, \* for they shall be called the sons of God.

Blessed are they which are persecuted for righteousness' sake, \* for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, \* and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, \* for great is your reward in the heavens.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit.

Both now and ever, \* and unto the ages of ages. Amen.

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee: Alleluia, alleluia, alleluia.

**Resurrectional Troparion –– Tone 5**

Let us, the faithful, praise and worship the Word,

co-eternal with the Father and the Spirit,

born for our salvation from the Virgin;

for he willed to be lifted up on the Cross in the flesh,

to endure death

and to raise the dead //

by his glorious Resurrection!

Glory…

**Troparion (Holy Ancestors) –– Tone 2**

Great are the accomplishments of faith,

for the three holy youths rejoiced in the flames as though at the waters of rest,

and the prophet Daniel appeared,

a shepherd to the lions as though they were sheep. //

So by their prayers, O Christ God, save our souls!

Now and ever…:

**Troparion (Prefeast) –– Tone 4**

Prepare, O Bethlehem,

for Eden has been opened to all!

Adorn yourself, O Ephratha,

for the tree of life blossoms forth from the Virgin in the cave!

Her womb is a Spiritual paradise planted with the divine fruit:

If we eat of it, we shall live forever and not die like Adam. //

Christ comes to restore the image which he made in the beginning!

Holy God, Holy Mighty, Holy Immortal have mercy on us! ***Thrice***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us!

Holy God, Holy Mighty, Holy Immortal have mercy on us!

The Prokeimenon in the 4th Tone, the song of the Fathers: Blessèd are you, O Lord God of our fathers and praised and glorified is your name forever!

Verse: For you are just in all that you hast done for us!

Blessèd are you, O Lord God of our fathers // and praised and glorified is your name forever!

## **Hebrews 11:9-10, 17-23, 32-40 *(Epistle, Sunday Before)***

**9** By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; **10** for he waited for the city which has foundations, whose builder and maker is God. **17** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, **18** of whom it was said, “In Isaac your seed shall be called,” **19** concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense. **20** By faith Isaac blessed Jacob and Esau concerning things to come. **21** By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. **22** By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones. **23** By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s command. **32** And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: **33** who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, **34** quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. **35** Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. **36** Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. **37** They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – **38** of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. **39** And all these, having obtained a good testimony through faith, did not receive the promise, **40** God having provided something better for us, that they should not be made perfect apart from us.

Alleluia in the 4th Tone: Alleluia! Alleluia! Alleluia!

Verse: We have heard with our ears, O God, and our fathers have told us.

Verse: For you have saved us from those who oppose us, and have put to shame those who hate us!

THE READING OF THE HOLY GOSPEL ACCORDING TO ST. MATTHEW

Glory to Thee, O Lord, glory to Thee!

## **Matthew 1:1-25 *(Gospel, Sunday Before)***

**1** The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham: **2** Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. **3** Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. **4** Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. **5** Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, **6** and Jesse begot David the king. David the king begot Solomon by her who had been the wife of Uriah. **7** Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. **8** Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. **9** Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. **10** Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah. **11** Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon. **12** And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. **13** Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. **14** Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. **15** Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. **16** And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ. **17** So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations. **18** Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. **19** Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. **20** But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. **21** And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.” **22** So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: **23** “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel, which is translated, ‘God with us.’” **24** Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, **25** and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

Glory to Thee, O Lord, Glory to Thee!

In the 6th Tone:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from the heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And arose again on the third day according to the Scriptures; / And ascended into the heavens, and sitteth at the right hand of the Father; / And shall come again, with glory, to judge both the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the age to come. Amen.

Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

O Lord Jesus Christ, Son of God, have mercy on us. Amen.

**Kontakion (Holy Ancestors) –– Tone 1**

Rejoice, O Bethlehem! Prepare yourself, O Ephratha!

The lamb is on her way to give birth to the Chief Shepherd she carries

in her womb.

The God-bearing forefathers will rejoice, beholding him, //

and with the shepherds, they will glorify the Virgin nursing him.

Glory… now and ever… :

**Kontakion (Prefeast) –– Tone 3**

Today the Virgin comes to the cave

to give birth to the eternal Word.

Hear the glad tidings, and rejoice, O universe.

With the angels and shepherds

glorify him who is made manifest: //

a little child, the eternal God!

Lord, have mercy. ***Twelve Times***

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times, \* His praise shall continually be in my mouth. \*In the Lord shall my soul be praised; \* let the meek hear and be glad.

O magnify the Lord with me, \* and let us exalt His name together. \* I sought the Lord, and He heard me, \* and delivered me from all my tribulations.

Come unto Him, and be enlightened, \* and your faces shall not be ashamed. \* This poor man cried, and the Lord heard him, \* and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, \* and will deliver them. \* O taste and see that the Lord is good; \* blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; \* for there is no want to them that fear Him. \* Rich men have turned poor and gone hungry; \* but they that seek the Lord shall not be deprived of any good thing.

It is truly meet to bless thee, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim; without corruption thou gavest birth to God the Word -- true Theotokos we magnify thee!

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. ***Thrice.***

O Lord, Bless.

Through the prayers of the Theotokos, of the Holy Ancestors, and of all the saints, O Lord, Jesus Christ, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.