Reader’s ‘Great’ Vespers on Saturday, October 24th

20th Sunday After Pentecost –– Holy Fathers of the 7th Ecumenical Council –– Tone 3

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia, Alleluia, Alleluia.

Serve the Lord with fear and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.

Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.

Arise O Lord, save me, O my God! Alleluia, Alleluia, Alleluia.

Salvation belongs to the Lord: Thy blessing is upon Thy people. Alleluia, Alleluia, Alleluia.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia, Glory to Thee, O God. ***Three Times***

Lord, have mercy ***Three Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 3rd Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

By thy cross, O Christ our Savior,

death’s dominion has been shattered,

the devil’s delusion destroyed!

The race of man, being saved by faith, //

always offers thee a song.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

All has been enlightened by thy resurrection, O Lord!

Paradise has been opened again.

All creation, praising thee, //

always offers thee a song.

From the morning watch until night, from the morning watch let Israel hope in the Lord.

I glorify the power of the Father and the Son;

I praise the authority of the Holy Spirit:

the undivided, uncreated Godhead, //

the consubstantial Trinity which reigns forever.

In the 6th Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

The seven hon’rable councils of the Fathers, held at various times,

were brought together under one canon in good order

by Patriarch Germanus the New.

He established and recorded their teachings;

he also presented these Fathers to the Lord

as watchful intercessors for our salvation //

and as fellow-shepherds of the fold.

O praise the Lord, all ye nations; praise Him, all ye peoples.

The book of the Law instructed the sons of Israel

that the seventh day was to be honored,

and they devoted themselves to a shadow and rev’renced it.

But, O Fathers, who came together in the Seventh Council,

at the request of God,

who fashioned the universe in six days and blessed the seventh day,

you have made the seventh more hon’rable //

by laying down a definition of the Faith.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

You have enabled all men, O thrice-blessèd Fathers,

to come to the knowledge of the Trinity

as the Cause of the world’s generation;

for by your mystical reasoning

you established three and four Councils,

and you appeared as champions of Orthodoxy,

for you showed that, while there are four elements, //

it is the Trinity who created them and made the world.

Glory …:

Today let us praise the mystical trumpets of the Spirit,

the God-bearing Fathers,

who stand in the midst of the Church, singing true theology,

praising the changeless Trinity.

They laid low the errors of Arius and upheld the Orthodox Faith. //

They always entreat the Lord to have mercy on our souls.

In the 3rd Tone: Now and ever…:

How can we not wonder at your mystical childbearing,

O exalted mother?

For, without receiving the touch of man,

you gave birth to a son in the flesh, O immaculate Virgin!

The son born of the Father before eternity,

was born of you at the fullness of time, O honored Lady!

He underwent no mingling, no change, no division,

but preserved the fullness of each nature.

O lady and virgin and mother, entreat him to save the souls,

of those who confess you in the orthodox manner //

to be the Theotokos.

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

Prokeimenon in the 6th Tone:The Lord is King, He is robed in majesty!

The Lord is robed with strength, and has girded Himself

For He has established the world so that it should never be moved

Holiness befits Thy house, O Lord, forevermore

The Lord is King,/ He is robed in majesty!

**The Reading is from the book of Genesis!**

When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, three hundred and eighteen of them, and went in pursuit as far as Dan. And he divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus.

Then he brought back all the goods, and also brought back his kinsman Lot with his goods, and the women and the people. After his return from the defeat of Ched-or-lao’mer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley).

And Mel-chiz’edek king of Salem brought out bread and wine; he was priest of God Most High. And he blessed him and said, “Blessèd be Abram by God Most High, maker of heaven and earth; and blessèd be God Most High, who has delivered your enemies into your hand!”

**The Reading is from the book of Deuteronomy!**

“’Behold, I have set the land before you; go in and take possession of the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.’

At that time I said to you, ‘I am not able alone to bear you; the LORD your God has multiplied you, and behold, you are this day as the stars of heaven for multitude. May the LORD, the God of your fathers, make you a thousand times as many as you are, and bless you, as He has promised you!’

So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers, throughout your tribes. And I charged your judges at that time, ‘Hear the cases between your brethren, and judge righteously between a man and his brother or the alien that is with him. You shall not be partial in judgment; you shall not be afraid of the face of man, for the judgment is God’s; and the case that is too hard you, you shall bring to me, and I will hear it.’”

**The Reading is from the book of Deuteronomy!**

“Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it; yet the LORD set His heart in love upon your fathers and chose their descendants after them, you above all peoples, as at this day. Circumcise therefore the foreskin of your heart, and be no longer stubborn. For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the terrible God, who is not partial and takes no bribe.

He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. Love the sojourner therefore; for you were sojourners in the land of Egypt. You shall fear the LORD your God; you shall serve Him and cleave to Him, and by His name you shall swear. He is your praise; He is your God, who has done for you these great and terrible things which your eyes have seen.”

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

At the Apostikha: In the 3rd Tone:

The sun was darkened by the passion, O Christ,

but all creation was enlightened by the light of thy resurrection! //

Accept our evening song, O Lover of man.

Verse: The Lord is King; he is robed in majesty!

Thy life-bearing resurrection, O Lord,

enlightened the whole universe recalling thy creation.

Delivered from Adam’s curse, we sing: //

O almighty Lord, glory to thee!

Verse: For he has established the world so that it shall never be moved!

Thou art the changeless God,

who, suffering in the flesh, wast changed.

Creation could not endure seeing thee on the Cross:

It was filled with fear while praising thy patience!

By descending to hell and rising on the third day //

thou hast granted to the world life and great mercy!

Verse: Holiness befits thy house, O Lord, forevermore!

Thou didst endure death, O Christ,

to deliver the race of men from death.

Thou didst rise from the dead on the third day,

raising with thyself those who knew thee as God, //

and enlightening the world, glory to thee!

In the 4th Tone: Glory to the Father, and to the Son, and to the Holy Spirit:

Come, all Orthodox Churches,

let us celebrate today in faith and true worship

the yearly commemoration of the divinely-arrayed Fathers

who gathered at Nicaea from throughout the world!

There they refuted the godless teaching of Arius,

banishing him by a decree of the council from the catholic Church.

They taught all to confess openly the Son of God,

consubstantial and co-eternal with the Father,

proclaiming this with precision and true worship in the Symbol of

Faith.

Therefore as we faithfully follow their divine doctrines

let us worship the Father, the Son and the most Holy Spirit, //

the consubstantial Trinity in one Godhead!

Now and ever, and unto ages of ages. Amen.

Look on the entreaties of your servants, O Blameless one!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm anchor!

O Lady, do not let us be put to shame,

for we call on you for our intercession!

Hasten to pray for those who call in faith:

“Rejoice, O Lady, Help of all: //

the Joy and Shelter and Salvation of our souls!”

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

In the 3rd Tone:

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with his arm!

He has trampled down death by death!

He has become the first born of the dead!

He has delivered us from the depths of hell,

and has granted to the world //

great mercy.

In the 8th Tone: Glory…:

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them you have guided us to the true Faith. //

O greatly compassionate One, glory to you!

Now and ever…:

For our sake you were born of a Virgin, O Good one.

You suffered crucifixion, and despoiled death through death

and as God you revealed the Resurrection:

Do not despise those whom you have created with your own hand!

Show forth your love for mankind, O merciful One! //

Accept the prayers of the Theotokos, and save your despairing people!

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Holy Fathers of the Seventh Ecumenical Council, and of all the saints, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.